

















# SOUTHEAST MESA LIBRARY

VIRTUAL PUBLIC MEETING - APRIL 28<sup>TH</sup>, 2022

CITY OF MESA PROJECT NO. CP0428







## PANELISTS

**Kevin Thompson** – Councilmember District 6

Jesse Simms- Mesa Public Library / Assistant Library Director

Zac Koceja – Engineering Project Manager / Landscape Architect

**Curt Albright** – Engineering Public Relations Supervisor

Jeremy Kotter – Architect & Project Manager / Richard Kennedy Architects





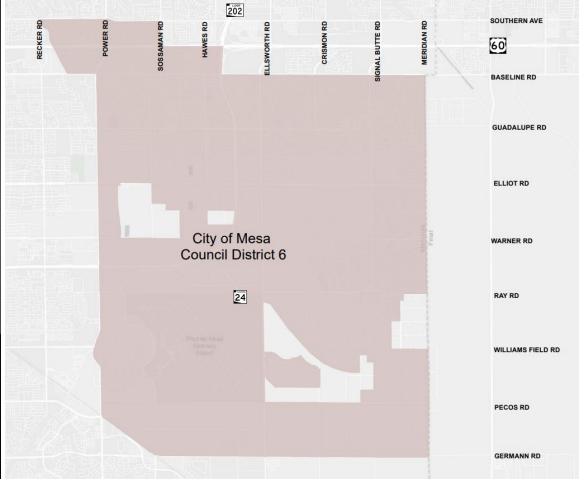


# WELCOME

#### **Kevin Thompson**



#### Councilmember District 6









# THREE POLL QUESTIONS



Please answer each poll question when it appears on your screen.





# MESA PUBLIC LIBRARY OVERVIEW

**Need Identified** 

Scope

**Funding Source** 

Size

**Project Budget** 

Design

Construction

2018 Southeast Branch Needs Assessment Report

New Branch Library

Voter Approved 2018 General Obligation Bond

~30,000 sf

\$16.8M

Spring 2022 – Summer 2023

Summer 2023 – Opening Summer 2024











#### **EXISTING SITE CONDITION**



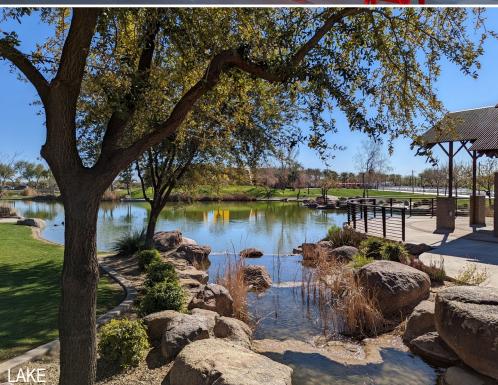
















#### **GREAT PARK CONTEXT**







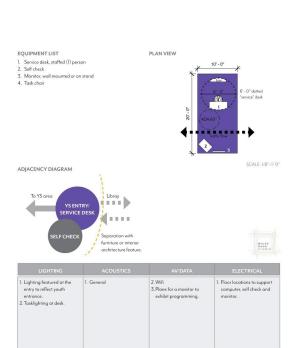
















#### **PROGRAMMING FOCUS GROUPS**







lobby
pre-function
multi-purpose room
meeting room
storage
autism program room

the STUDIO
makerspace equipment
storage
program room

ya collection gaming area teen lounge study space adult fiction collection
adult non-fiction collection
media collection
stuffbrary
seed collection
public computers
open seating
collaboration rooms
zoom rooms

### LIBRARY SERVICES

service desks & self-check automated sorting room holds copy & print station

#### **OUTDOOR**

reading deck community garden staff patio thinkspot workspace children's patio

#### **CHILDREN'S**

service desk
easy readers
family lounge
board books
children's fiction collection
children's non-fiction collection
children's computers
stroller parking
storytime room
storage
children's media

# STAFF & VOLUNTEER

staff offices
common work area
staff kitchen
staff lounge
storage
staff program room
sales & display

#### BLDG SERVICE

restrooms
janitor
mechanical
electrical
telecom / av
storage

#### **PROGRAM**



























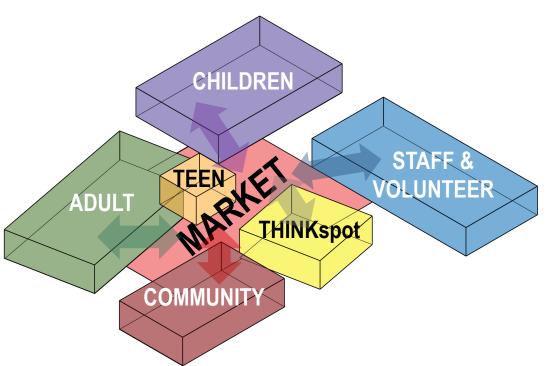


#### **MARKET EXTERIOR**













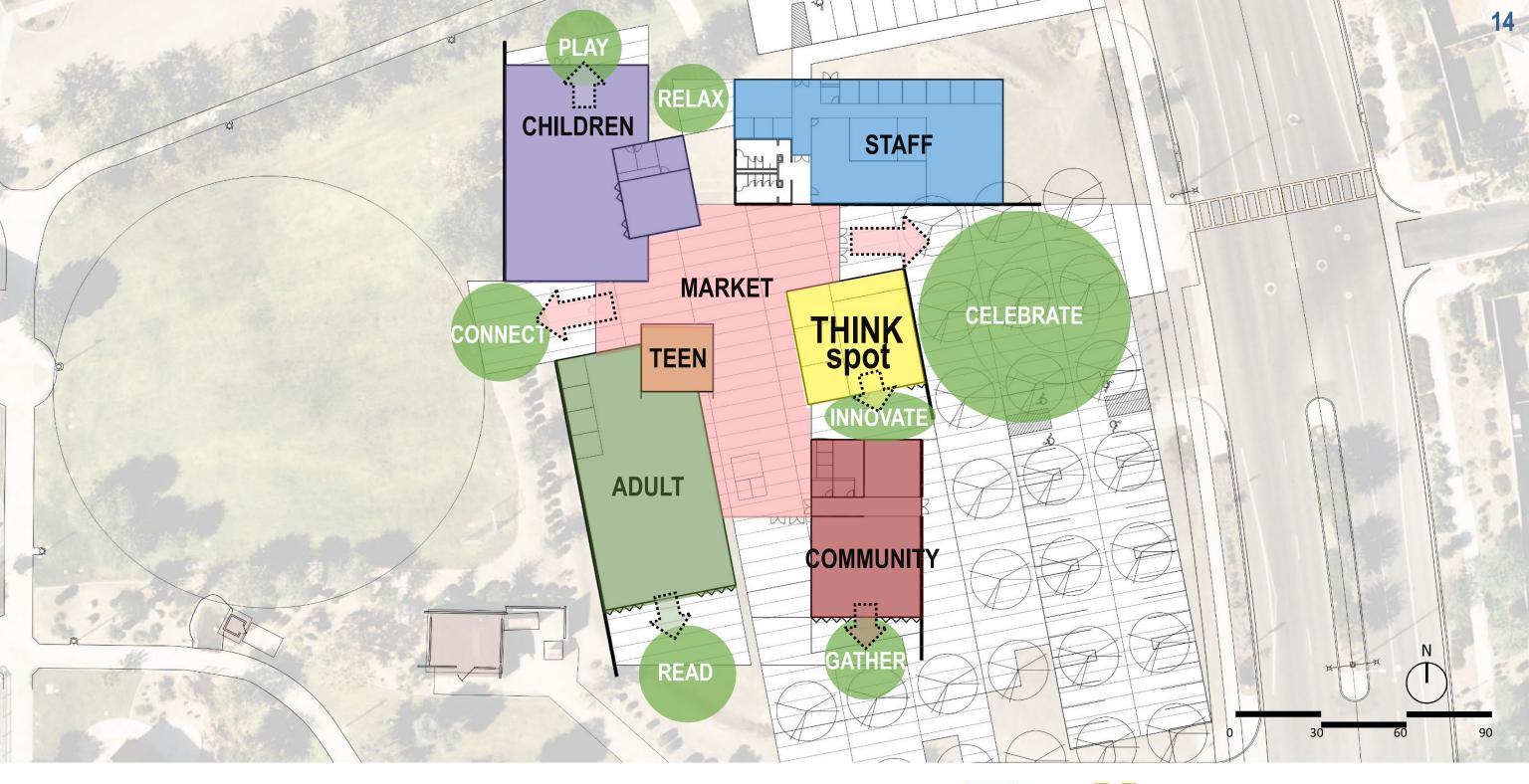


#### **MARKET INTERIOR**









#### **OUTDOOR PROGRAMS**

















# FEEDBACK: Q+A

It's time to hear from you. Please submit comments and questions by using the chat window on your screen to enter questions or comments. The panel will then read them aloud and respond.

#### **Ground Rules:**

- 1. Please keep questions/comments relevant and specific to this project.
- 2. Please keep questions/comments/concerns as specific as possible.
- 3. Please do not use inflammatory language in your comments.







# CLOSING REMARKS: SURVEY

Thank you for participating in this design process and providing your feedback. If you have additional comments regarding the items presented, you can contact us the following ways:

- 1. Add your comments in the **survey** that will pop up when you exit the meeting. The survey will also be e-mailed to you if you wish to answer it later.
- 2. Email us directly at <a href="mailto:Engineering.Info@MesaAZ.gov">Engineering.Info@MesaAZ.gov</a> please reference "Southeast Mesa Library" in the subject line.
- 3. Contact Curt Albright with the City of Mesa, Engineering Public Relations group at 480-644-3800.

The deadline for comments is May 12th, 2022

Stay tuned for future notifications & invitations for a follow-up public meeting for the project.







